

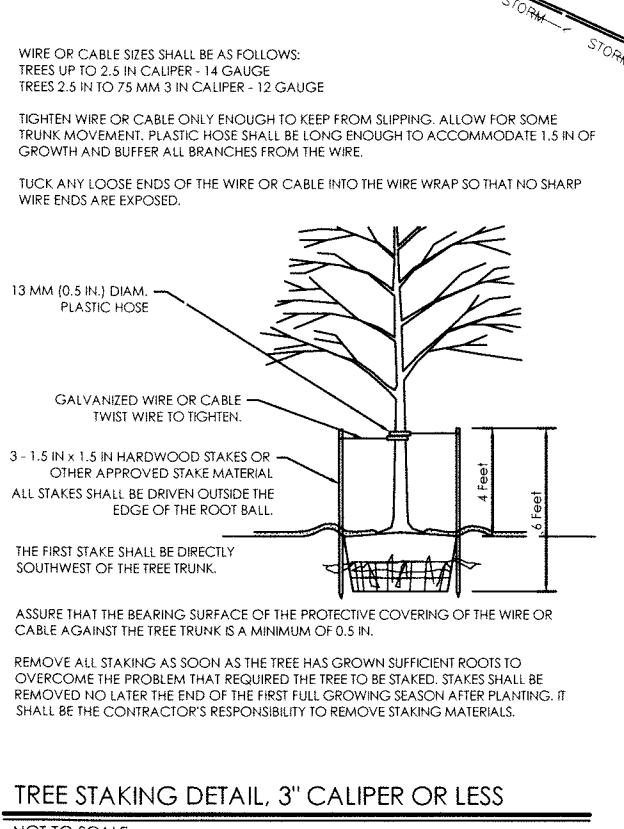
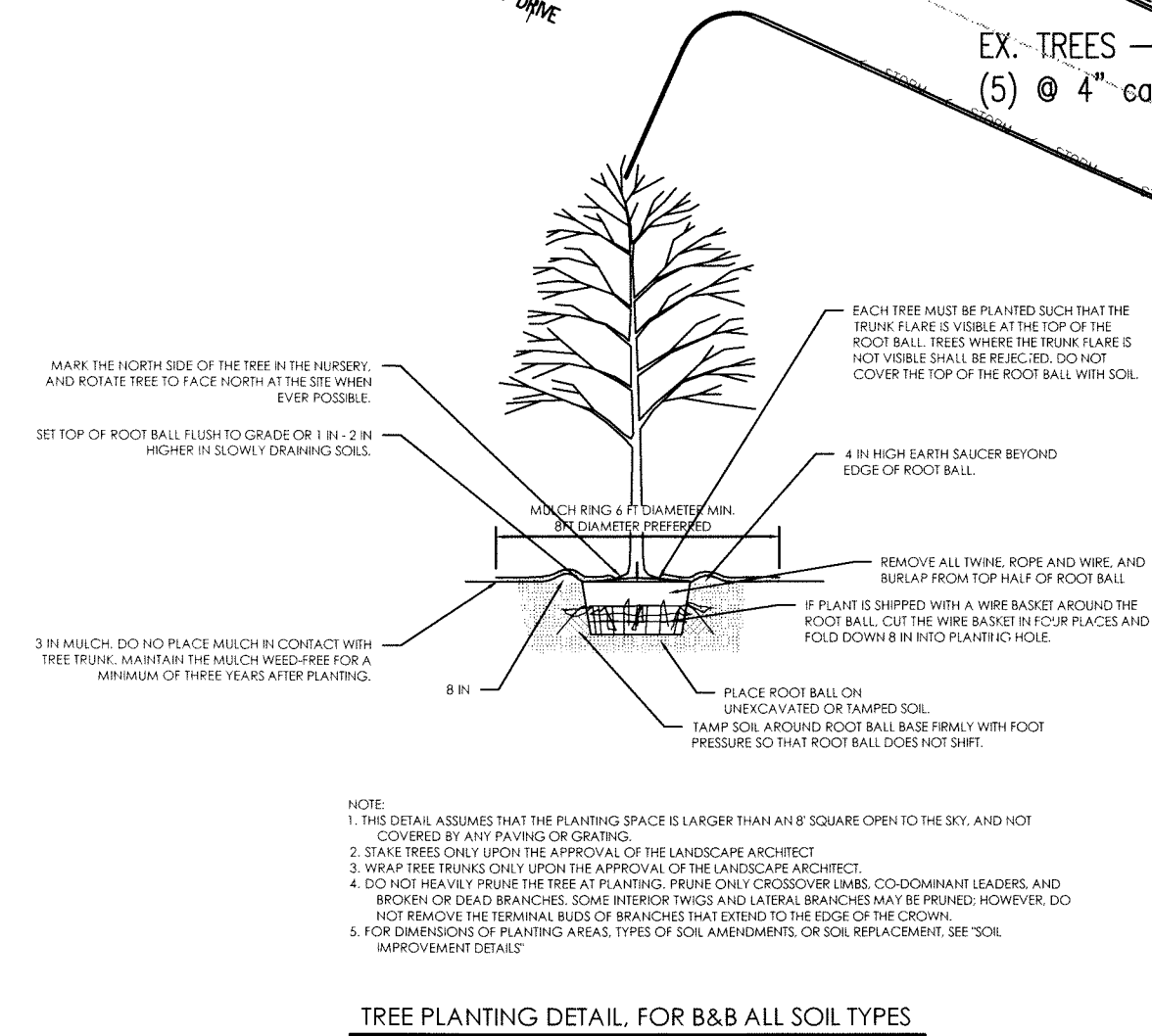
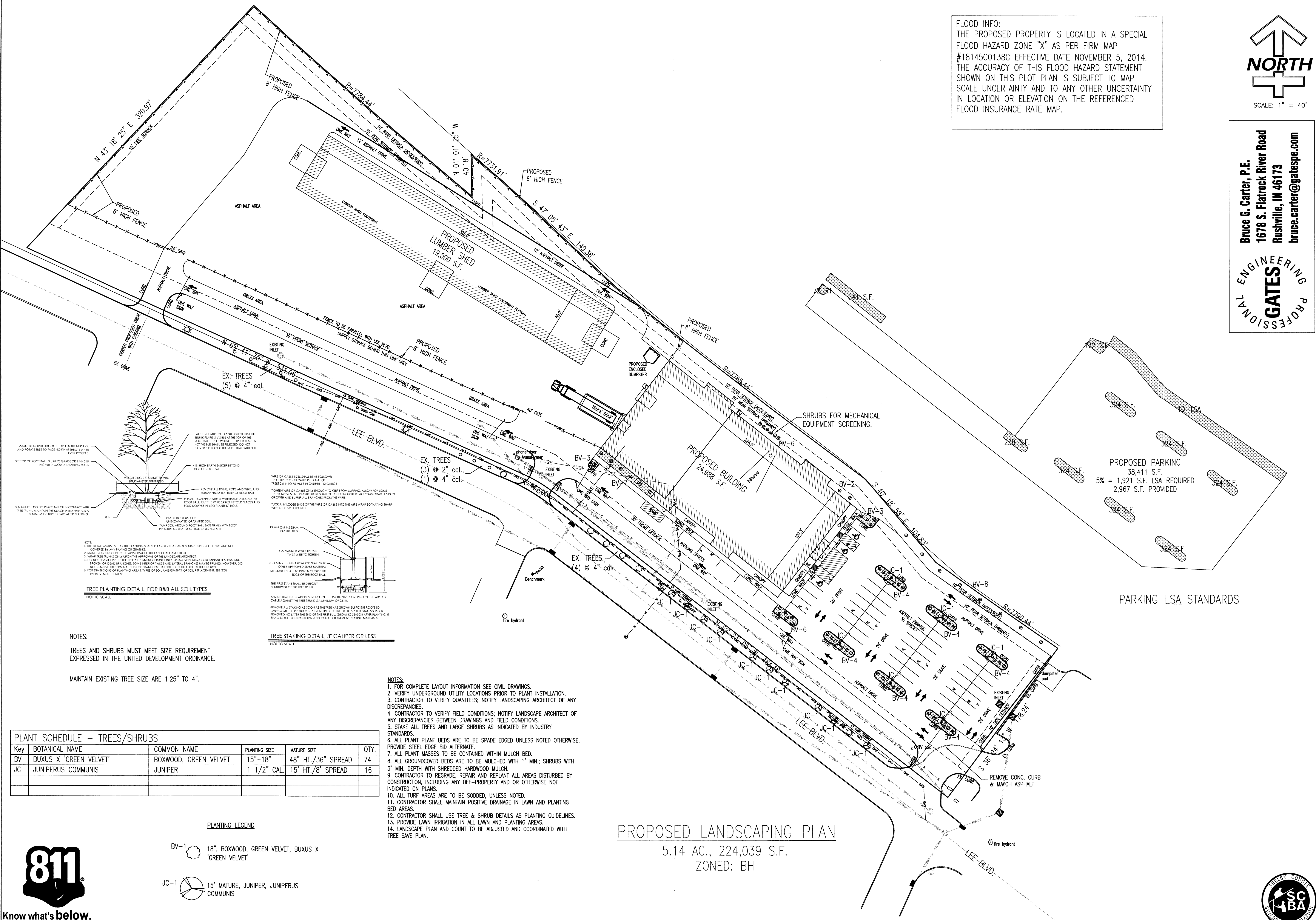
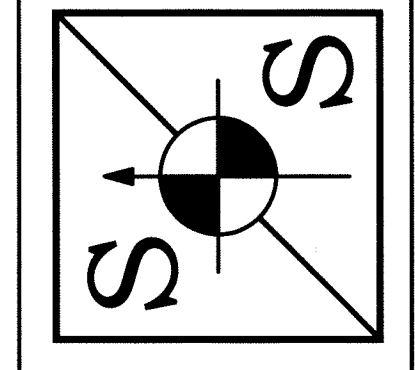
FLOOD INFO:
 THE PROPOSED PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD ZONE "X" AS PER FIRM MAP #18145C0138C EFFECTIVE DATE NOVEMBER 5, 2014. THE ACCURACY OF THIS FLOOD HAZARD STATEMENT SHOWN ON THIS PLOT PLAN IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.



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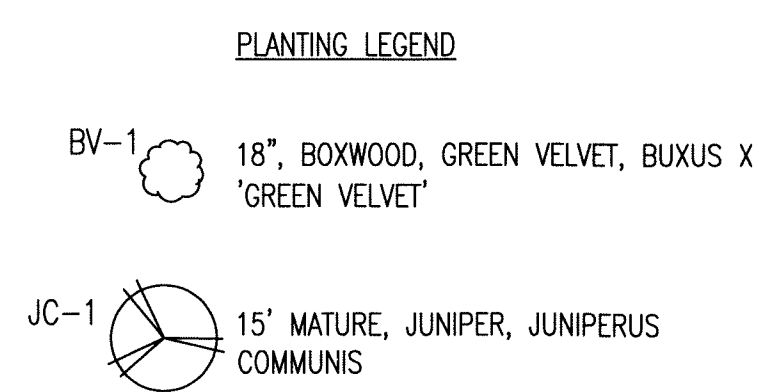


NOTES:
 TREES AND SHRUBS MUST MEET SIZE REQUIREMENT EXPRESSED IN THE UNITED DEVELOPMENT ORDINANCE.
 MAINTAIN EXISTING TREE SIZE ARE 1.25" TO 4".

- NOTES:
- FOR COMPLETE LAYOUT INFORMATION SEE CIVIL DRAWINGS.
 - VERIFY UNDERGROUND UTILITY LOCATIONS PRIOR TO PLANT INSTALLATION.
 - CONTRACTOR TO VERIFY QUANTITIES; NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
 - CONTRACTOR TO VERIFY FIELD CONDITIONS; NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BETWEEN DRAWINGS AND FIELD CONDITIONS.
 - STAKE ALL TREES AND LARGE SHRUBS AS INDICATED BY INDUSTRY STANDARDS.
 - ALL PLANT PLANT BEDS ARE TO BE SPADE EDGED UNLESS NOTED OTHERWISE. PROVIDE STEEL EDGE BID ALTERNATE.
 - ALL PLANT MASSES TO BE CONTAINED WITHIN MULCH BED.
 - ALL GROUND COVER BEDS ARE TO BE MULCHED WITH 1" MIN.; SHRUBS WITH 3" MIN. DEPTH WITH SHREDDED HARDWOOD MULCH.
 - CONTRACTOR TO REGRADE, REPAIR AND REPLANT ALL AREAS DISTURBED BY CONSTRUCTION, INCLUDING ANY OFF-PROPERTY AND OR OTHERWISE NOT INDICATED ON PLANS.
 - ALL TURF AREAS ARE TO BE SODDED, UNLESS NOTED.
 - CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE IN LAWN AND PLANTING BED AREAS.
 - CONTRACTOR SHALL USE TREE & SHRUB DETAILS AS PLANTING GUIDELINES.
 - PROVIDE LAWN IRRIGATION IN ALL LAWN AND PLANTING AREAS.
 - LANDSCAPE PLAN AND COUNT TO BE ADJUSTED AND COORDINATED WITH TREE SAVE PLAN.

PLANT SCHEDULE -- TREES/SHRUBS

Key	BOTANICAL NAME	COMMON NAME	PLANTING SIZE	MATURE SIZE	QTY.
BV	BUXUS X 'GREEN VELVET'	BOXWOOD, GREEN VELVET	15"-18"	48" HT./36" SPREAD	74
JC	JUNIPERUS COMMUNIS	JUNIPER	1 1/2" CAL.	15' HT./8' SPREAD	16



PROPOSED LANDSCAPING PLAN
 5.14 AC., 224,039 S.F.
 ZONED: BH

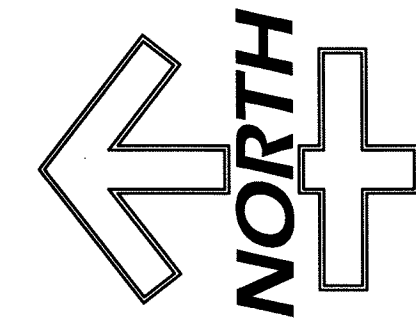


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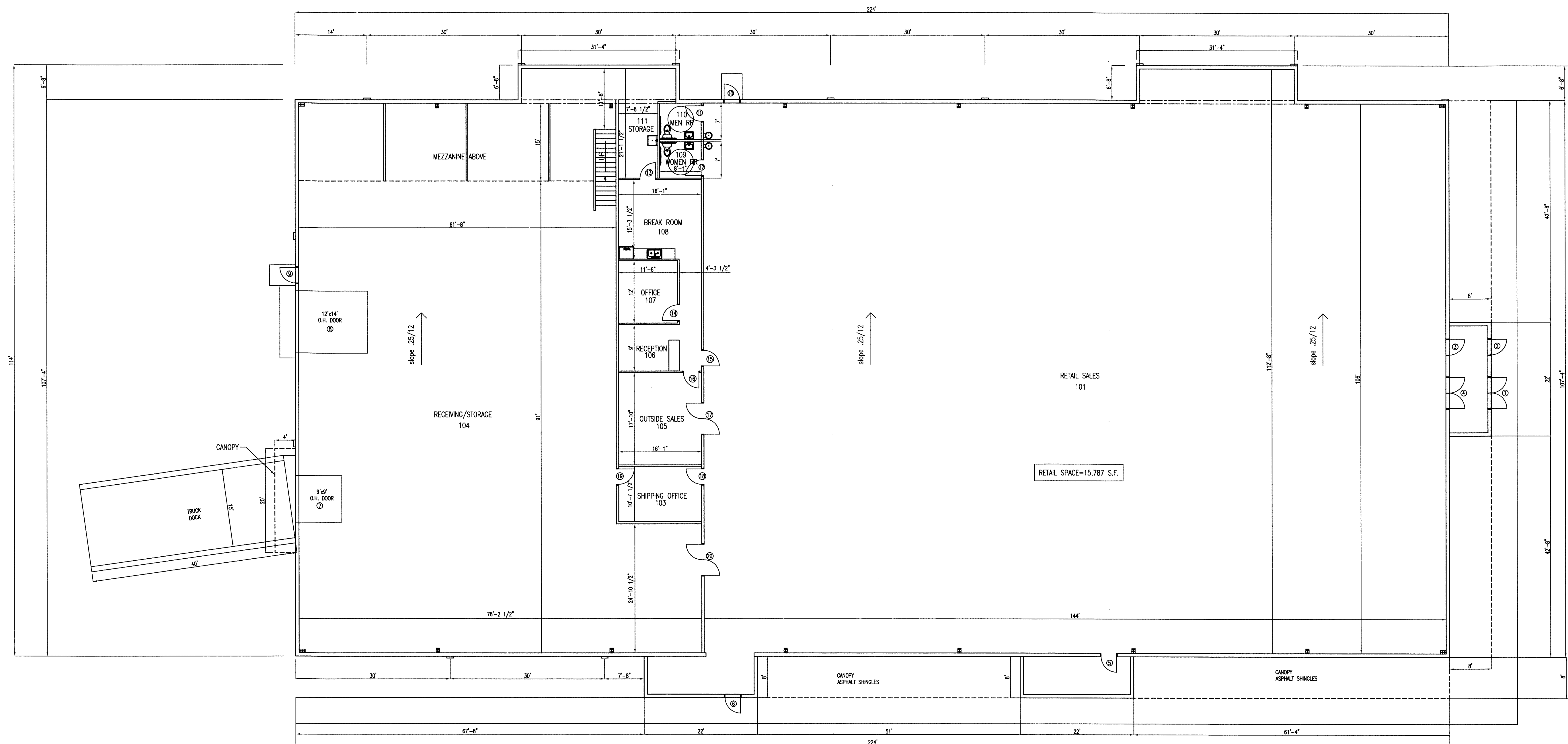
REVISION	DATE
REVISED ASPHALT AREA	

SHEET NAME	PROJECT NAME
PROPOSED LANDSCAPING PLAN	GILLMAN HARDWARE LEE BLVD. SHELBYVILLE, IN 46176

DATE:	PROJECT NO.:	SHEET NO.
JAN. 7, 2022	202151	C106



SCALE: 3/32" = 1'-0"

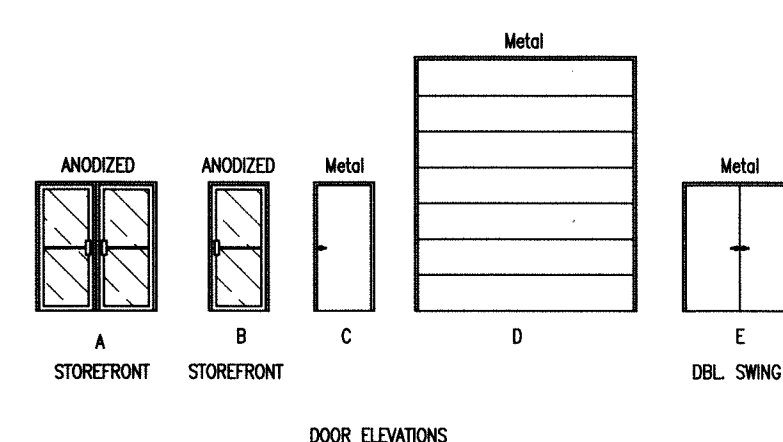


#	ROOM	WALL	FLOOR	CEILING	HL.
101	RETAIL SALES	DRYWALL/PAINT	CONC.	METAL LINER	16'
102	-	-	-	-	-
103	SHIPPING OFFICE	DRYWALL/PAINT	CONC.	METAL LINER	16'
104	RECEIVING/STORAGE	DRYWALL/PAINT	CONC.	METAL LINER	16'
105	OUTSIDE SALES	DRYWALL/PAINT	CONC.	METAL LINER	16'
106	RECEPTION	DRYWALL/PAINT	CONC.	METAL LINER	16'
107	OFFICE	DRYWALL/PAINT	CONC.	METAL LINER	16'
108	BREAK ROOM	DRYWALL/PAINT	CONC.	METAL LINER	16'
109	WOMEN RR	DRYWALL/PAINT	CONC.	METAL LINER	16'
110	MEN RR	DRYWALL/PAINT	CONC.	METAL LINER	16'
111	STORAGE	DRYWALL/PAINT	CONC.	METAL LINER	16'

#	SIZE	TYPE	MATERIAL	REMARKS:	ELEV
1	6'0"x7'0"	STOREFRONT	METAL		A
2	3'0"x7'0"	STOREFRONT	METAL		B
3	3'0"x7'0"	STOREFRONT	METAL		A
4	6'0"x7'0"	STOREFRONT	METAL		B
5	3'0"x7'0"	ENTRY	METAL		C
6	3'0"x7'0"	ENTRY	METAL		C
7	9'x9'	OVERHEAD	METAL		D
8	12'x14'	OVERHEAD	METAL		D
9	3'0"x7'0"	ENTRY	METAL		C
10	3'0"x7'0"	ENTRY	METAL		C
11	3'0"x7'0"	PASSAGE	METAL	PRIVACY LOCK	C
12	3'0"x7'0"	PASSAGE	METAL	PRIVACY LOCK	C
13	3'0"x7'0"	PASSAGE	METAL		C
14	3'0"x7'0"	PASSAGE	METAL		C
15	3'0"x7'0"	PASSAGE	METAL		C
16	3'0"x7'0"	PASSAGE	METAL		C
17	6'0"x7'0"	PASSAGE	METAL	DBL. SWING	E
18	3'0"x7'0"	PASSAGE	METAL		C
19	3'0"x7'0"	PASSAGE	METAL		C
20	6'0"x7'0"	PASSAGE	METAL	DBL. SWING	E

ALL DOORS TO HAVE METAL FRAMES.
VERIFY HARDWARE WITH OWNERS.

PROPOSED FLOOR PLAN
24,988 S.F.



DOOR ELEVATIONS



GENERAL NOTES:
1. ALL CONTRACTORS ARE TO VERIFY ALL DIMENSIONS PER THEIR WORK.
2. ALL CONTRACTORS ARE TO CLEAN UP JOB SITE PER THEIR WORK.
3. ALL CONTRACTORS ARE TO VERIFY ALL APPLICABLE LOCAL CODES OR ORDINANCES PER THEIR WORK.
4. NOTIFY OWNER OF ANY CHANGES REQUIRED PER THESE GENERAL NOTES.
5. OWNER SHALL APPROVE ALL SHOP DRAWINGS REQUIRED OF THIS PROJECT.
6. ALL INTERIOR FINISHES AND MATERIALS SELECTED BY OWNER AND BUILDER.
7. ALL ELECTRICAL AND HVAC LOCATIONS BY OWNER AND BUILDER.
8. ALL TRUSSES AND LAMINATED BEAMS TO BE CERTIFIED BY MANUFACTURER/SUPPLIER.
9. ALL STEEL TO BE CERTIFIED BY MANUFACTURER/SUPPLIER.
10. WINDOW SELECTION BY OWNER AND BUILDER.
11. PROVIDE DOORS, WINDOWS AND FINE FINISHES AS REQUIRED BY STATE AND LOCAL CODES.
12. DOOR SELECTION BY OWNER AND BUILDER (SIZE AND TYPE).

CHECKED	SYMBOL	REVISION	DATE
TN			
CERT.			
SCALE			
3/32"=1'			
DRAWN			
RC			

SHEET NAME
PROPOSED FLOOR PLAN

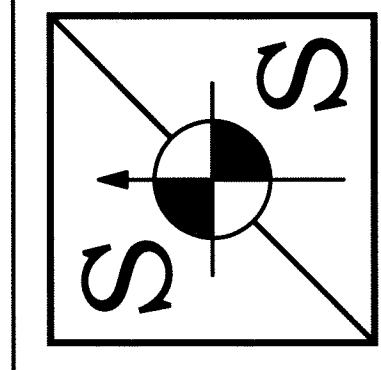
PROJECT NAME
GILLMAN HARDWARE
LEE BLVD.
SHELBYVILLE, IN 46176

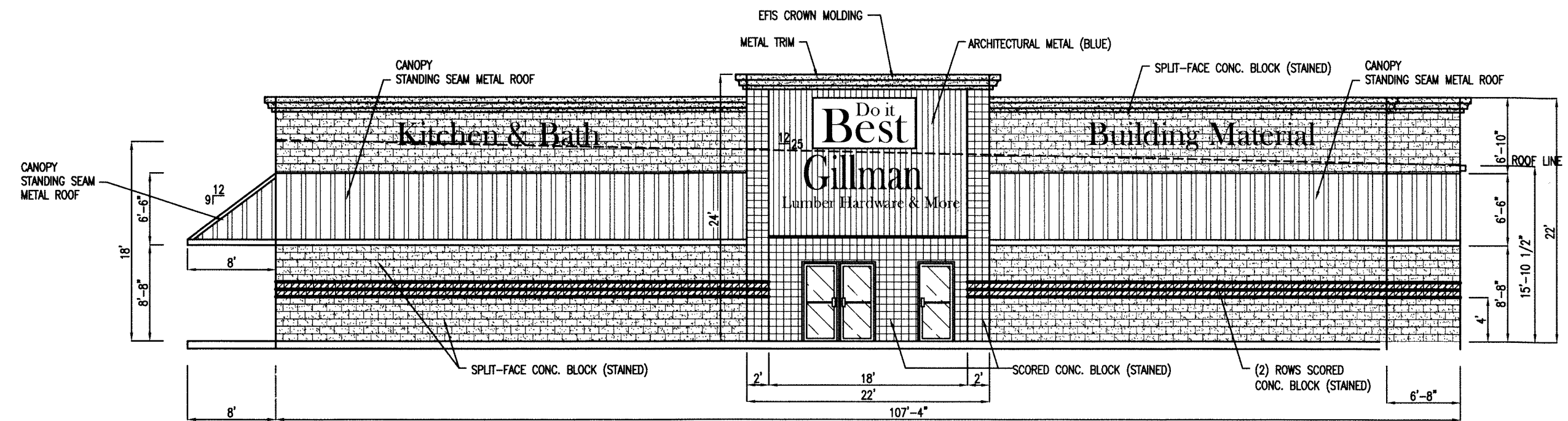
DATE: JAN. 7, 2022

PROJECT NO.: 202151

SHEET NO.
A100

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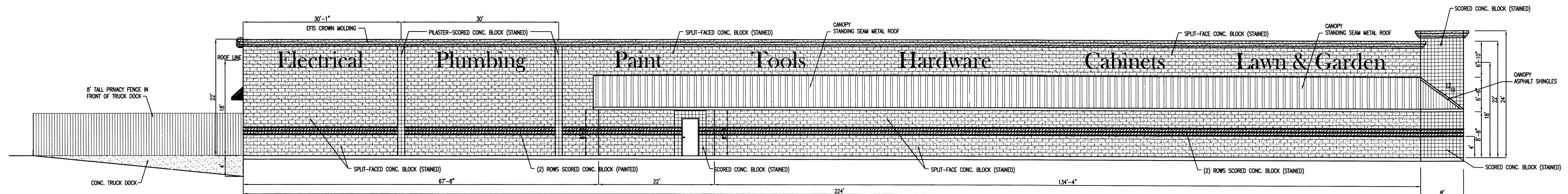
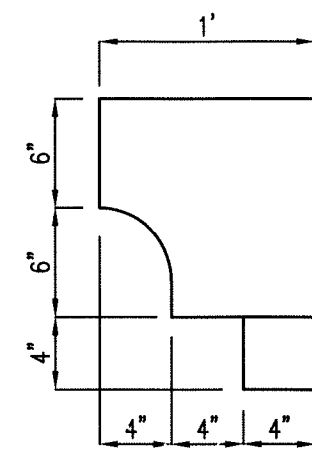




NOTE:
COLOR OF EACH TYPE OF BLOCK TO BE
DIFFERENT.
SCORED BLOCK & SPLIT-FACE BLOCK

SOUTH ELEVATION

SCALE: 3/32" = 1'-0"

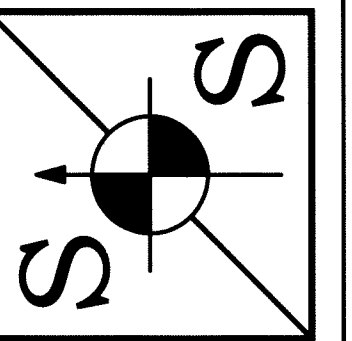


NOTE:
COLOR OF EACH TYPE OF BLOCK TO BE
DIFFERENT.
SCORED BLOCK & SPLIT-FACE BLOCK

WEST ELEVATION

OWNER MAY CHANGE EXTERIOR BUILDING
MATERIALS. MATERIAL CHANGES MUST BE
APPROVED BY THE CITY OF SHELBYVILLE
PLANNING DIRECTOR AND COMPLY WITH
SECTION 5.08 ARCHITECTURAL STANDARDS OF
THE UNIFIED DEVELOPMENT ORDINANCE.

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DATE
1/20/22

REVISION	REVISED NOTE

CHECKED	SYMBOL
TN	
CERT.	
SCALE	3/32"=1'
DRAWN	
RC	

SEAL

SHEET NAME
PROPOSED EXTERIOR ELEVATIONS

PROJECT NAME
GILLMAN HARDWARE
LEE BLVD.
SHELBYVILLE, IN 46176

DATE: JAN. 7, 2022

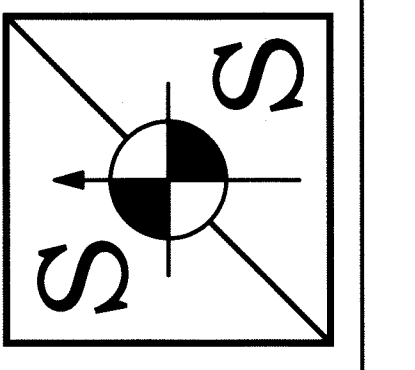
PROJECT NO.: 202151

SHEET NO.

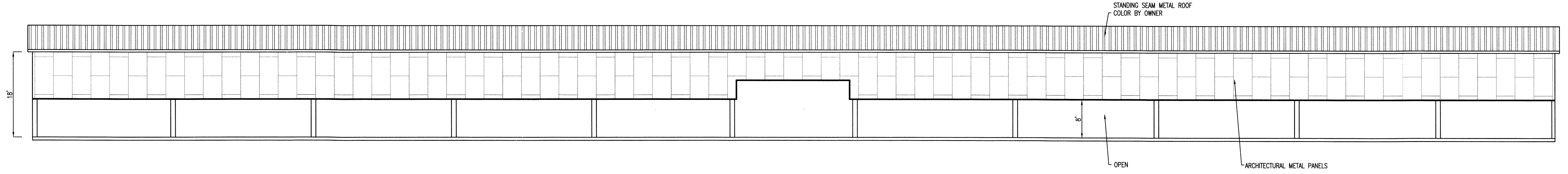
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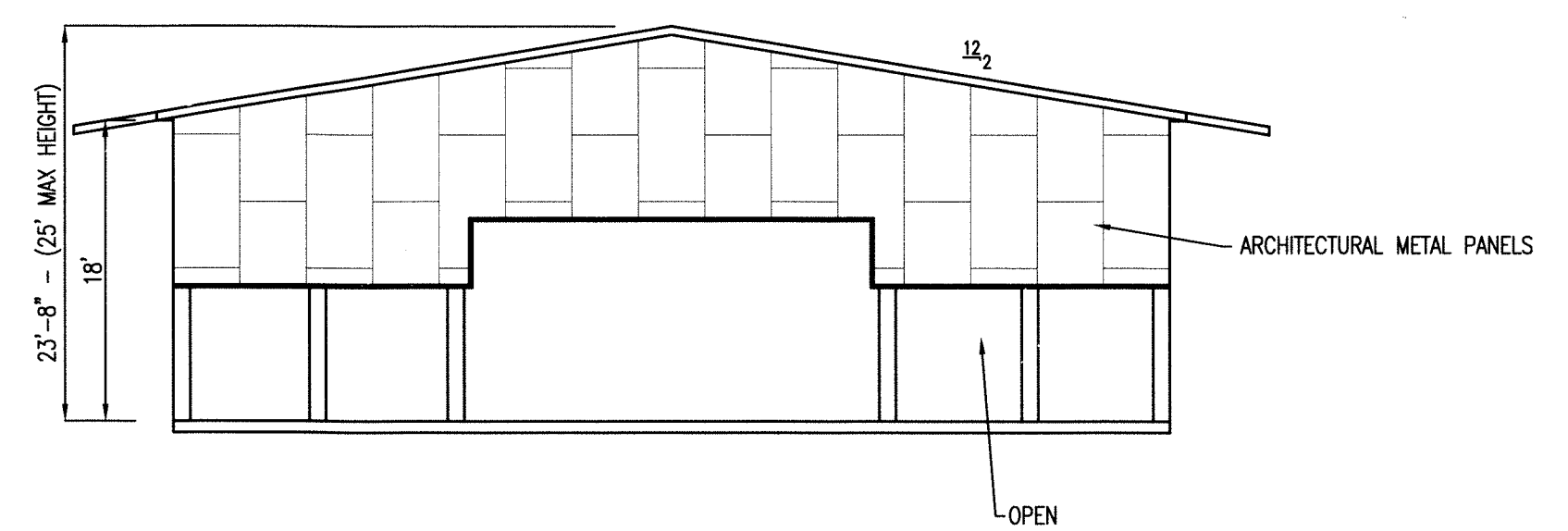
- GENERAL NOTES:
1. ALL CONTRACTORS ARE TO VERIFY ALL DIMENSIONS PER THEIR WORK.
 2. ALL CONTRACTORS ARE TO CLEAN UP JOB SITE PER THEIR WORK.
 3. ALL CONTRACTORS ARE TO VERIFY ALL APPLICABLE LOCAL CODES OR ORDINANCES PER THEIR WORK.
 4. NOTIFY OWNER OF ANY CHANGES REQUIRED PER THESE GENERAL NOTES.
 5. OWNER SHALL APPROVE ALL SHOP DRAWINGS REQUIRED OF THIS PROJECT.
 6. ALL INTERIOR FINISHES AND MATERIALS SELECTED BY OWNER AND BUILDER.
 7. ALL ELECTRICAL AND MECHANICAL LAYOUTS BY OWNER AND BUILDER.
 8. ALL STEEL TO BE CERTIFIED BY MANUFACTURER/SUPPLIER.
 9. ALL TRUSSES AND LAMINATED BEAMS TO BE CERTIFIED BY MANUFACTURER/SUPPLIER.
 10. WINDOW SELECTION BY OWNER AND BUILDER.
 11. PROVIDE SMOKE DETECTORS AND FIRE STOPPERS AS REQUIRED BY STATE AND LOCAL CODES.
 12. DOOR SELECTION BY OWNER AND BUILDER (SIZE AND TYPE).



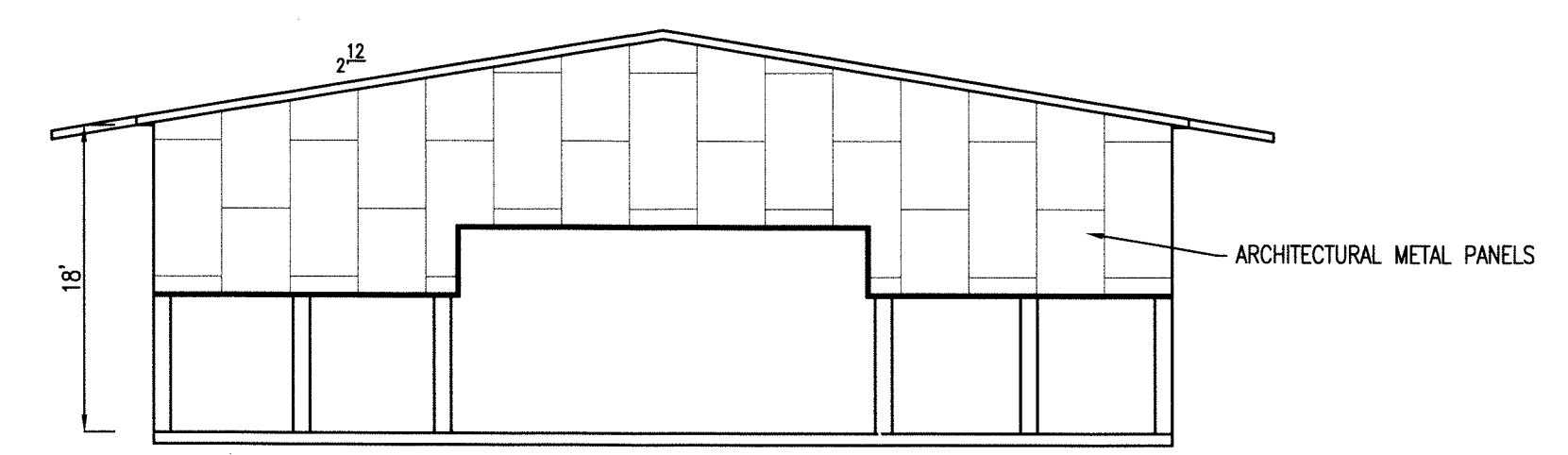
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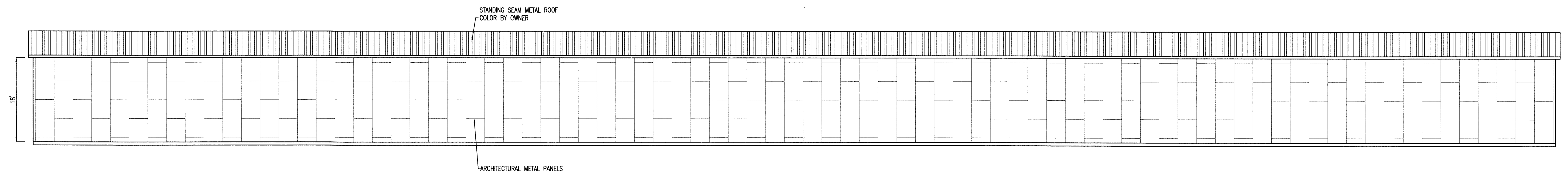
WEST ELEVATION



NORTH ELEVATION



SOUTH ELEVATION



EAST ELEVATION

CHECKED	SYMBOL	REVISION	DATE
TN			
CERT.			
SCALE			
3/32"=1'			
DRAWN			
RC			

SHEET NAME
PROPOSED EXTERIOR ELEVATIONS
 325'x60' LUMBER SHED

PROJECT NAME
 GILLMAN HARDWARE
 LEE BLVD.
 SHELBYVILLE, IN 46176

DATE: JAN. 7, 2022

PROJECT NO.: 202151

SHEET NO.

A202



- GENERAL NOTES:
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 4. NOTIFY OWNER OF CHANGES REQUIRED PER THESE GENERAL NOTES.
 5. OWNER SHALL APPROVE ALL SHOP DRAWINGS RELATED TO THIS PROJECT.
 6. ALL INTERIOR FINISHES AND MATERIALS SELECTED BY OWNER AND BUILDER.
 7. ALL ELECTRICAL AND HVAC LOCATIONS BY OWNER AND BUILDER.
 8. ALL TRUSSES AND LAMINATED BEAMS TO BE CERTIFIED BY MANUFACTURER/SUPPLIER.
 9. ALL STEEL TO BE CERTIFIED BY MANUFACTURER/SUPPLIER.
 10. WINDOW SELECTION BY OWNER AND BUILDER.
 11. PROVIDE SHOCK DETECTORS AND FIRE STOPPERS AS REQUIRED BY STATE AND LOCAL CODES.
 12. DOOR SELECTION BY OWNER AND BUILDER (SIZE AND TYPE).